Agenda

I. Call to Order 1 Min
II. Roll Call 3 Min
III. Approval of Minutes 2 Min
IV. Standing Committee Reports
   a. Internal Development 2 Min
   b. Community Service 2 Min
   c. Grad Cup 8 Min
   d. Professional Development 4 Min
   e. Programming Committee 8 Min
   f. Publicity and Media 2 Min
   g. Human Diversity 2 Min
   h. THON 2 Min
   i. PACCC 2 Min
   j. Healthcare/ Health Insurance 5 Min
V. Report by the President – Danielle C. Rhubart 13 Min
VI. Report by the Executive Vice President – Douglas Whalen 1 Min
VII. Report by Vice President of External Affairs- Nicole Benevento 15 Min
VIII. Report by the Treasurer – Courtney Davis 5 Min
IX. Report by the Faculty Senate – Enica Castañeda 3 Min
X. Report by Graduate Council 5 Min
XI. Reports from Liaisons 15 Min
XII. Report from Judiciary 3 Min
XIII. Constitutional Amendments: Vote 5 Min
XIV. Discussion: International Student Delegate Seat 15 Min
XV. Co-sponsorship Request 1: 5 Min
XVI. Co-sponsorship Request 2: 5 Min
XVII. Report by the Advisor 1 Min
XVIII. Open Forum 2 Min
XIX. Adjourn 1 Min

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Save the date:
Spring Mixer: Wed, 25 March 2015, 5:00PM-8:00PM, Champs Sports Grill, North Atherton
The Graduate Cup: 25 Apr 2015